

Cleared	_____
# of Matches	_____
Denied	_____

	Staff	Volunteers
Admin	_____	_____
Calderon	_____	_____
Candlewood	_____	_____
Crestholme	_____	_____
Eastside	_____	_____
Teen Center	_____	_____
STARS	_____	_____
HSF	_____	_____
Check One		

GENERAL RELEASE

To Whom It May Concern:

This is to inform you that **Boys & Girls Clubs of San Antonio** or their agent is authorized to examine, inspect, copy and/or inquire of any person, firm, corporation, institution, or agency of, concerning or relating to any evidence, documents, reports, and records concerning the undersigned and furthermore are authorized to discuss with any instructor, counselor, individual, fiduciary, agent or other person, any information deemed by said company to be material in performing a thorough background investigation for the purpose of employment or volunteer work. **Note: This includes post-employment (re)verification of motor vehicle eligibility to operate vehicles to be used for official Club business purpose(s).** I understand that as long as I remain an employee or a volunteer here, the criminal history/motor vehicle records check may be repeated at any time. This release shall be valid for three years from date signed.

Signed this _____ day of _____, 2009.

By: _____
(Signature)

(PLEASE SIGN ABOVE AND COMPLETE THE FOLLOWING INFORMATION)

(Last Name) (First Name) (M.I.) (Maiden Name)

(Address) (City/State) (Zip Code)

(Social Security Number) / / (Date of Birth)

(Drivers Lic. Or I.D. Number) (State Issued) (Expir. Date)

Reviewed/Approved By:

Executive Secretary Date

Executive Director Date